

EVANGEL

The Good News of Jesus Christ



The Rock that

What is Christmas really? And now I am talking about the *first* Christmas, the historical Christmas. This question is worth pursuing. After all, Christmas as it is celebrated today is quite different than the Christmas of history. So, what is the Christmas of history? Have you ever confronted yourself with the *first* Christmas?

The popular view of the historical Christmas is embodied in a stable scene: the baby Jesus is lying in a manger, while cattle look on pensively and Mary serenely sits by. Joseph is standing proudly, overlooking the tranquil scene, and three mysterious men in long flowing robes appear in the humble doorway, carrying sweet smelling gifts. That is a common view of what is referred to as the nativity scene. But that too is not really the historical Christmas. Without a doubt many of these events happened, but today the nativity scene is suffocated by sentimentality. I come back to my first question: what is Christmas *really*?

To answer this, we have to delve into a bit of history. But we also have to understand the significance or meaning of this history for our lives. A key assumption in this article is that all of history has a meaning and purpose. That is why the study of history is so profitable – because it has meaning. But it's also a key assumption in this article that our lives have meaning and purpose as well. We don't exist for no reason at all, and events in this world do not take place for no reason at all. And, in this article, I'd like to defend the view that Christmas is at the center of the meaning of all of history, and it should be at the center of the meaning of your life as well. To see this, we're going to look at a unique way the Bible describes the historical Christmas. The coming of Jesus Christ is likened to a large boulder or rock rolling onto the path of history. It's also compared to a rock being

thrown on the path of your life. This may seem to be an odd analogy, and indeed, it is a view of Christmas that we don't often hear nowadays. But I encourage you to hear me out as I explain some Biblical conceptions of the historical Christmas.

Empires Rise, Empires Fall

First of all we'll have to talk a little bit about history, then. I know a lot of people find history boring and irrelevant. However, the simple truth is that the events I am about to talk about all really happened. Nebuchadnezzar was a real king, and there really were Greek and Persian empires. All these events did in fact take place. You need to have a concrete picture in your head of these various kings, at the heads of their armies, going about doing their conquering. And, I encourage you to consider the *meaning* of this history – meaning that even has significance for your own life.

Here's a timeline or summary of the history that we're going to briefly look at:

- 605 BC – Nebuchadnezzar of Babylon defeats Neco of Egypt at Carcemish
- 604 BC – Nebuchadnezzar receives vision of world history, recorded in Daniel 2
- 539 BC – Cyrus conquers Babylon, bringing about the Persian Empire
- 331 BC – Alexander the Great conquers Persia
- 67 BC – Pompey, the Roman General, conquers Palestine
- c. 4 BC – Jesus Christ is born

Now, this timeline is basically about the establishment of the different political empires from 600 BC to the birth of Christ. We're going to look at an event that occurred at the *beginning* of this timeline in order to understand the event that happened at the end of it. This event is the vision of Nebuchadnezzar, king of Babylon, which took place in 604 BC. Nebuchadnezzar had very recently come to power, having defeated Pharaoh Neco of Egypt in the monumental battle at Carcemish

in 605. In the ancient world, this battle was extremely important, the way we might think of the battle of Waterloo or the Battle of the Bulge. So, there had been a major shift in power very recently, and Nebuchadnezzar king of Babylon found himself at the head of the most powerful state in the world. This chapter of the Bible then tells us that Nebuchadnezzar has a dream that he wishes to have explained. At first, none of his wise men can tell him his dream and interpret it, so Nebuchadnezzar, in a rage, is about to have them all executed.

But it turns out that there is one man who can interpret the dream. Daniel is a young Jew from the exiles of Jerusalem, and God makes known to him the king's dream. So Daniel goes to the king and tells him his dream. This is what Daniel told the king:

You looked, O king, and there before you stood a large statue – an enormous, dazzling statue, awesome in appearance. The head of the statue was made of pure gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of baked clay. While you were watching, a rock was cut out, but not by human hands. It struck the statue on its feet of iron and clay and smashed them. Then the iron, the clay, the bronze, that silver and the gold were broken to pieces at the same time. . . The wind swept them away without leaving a trace. But the rock that struck the statue became a huge mountain and filled the whole earth. (Daniel 2:31-35)

Daniel goes on to explain this dream. He says to Nebuchadnezzar: "You, O king, are the king of kings. . . You are that head of gold." (2:37,38) Nebuchadnezzar is the top of the statue. However, Daniel tells him that his empire will not last forever: "After you, another kingdom will arise, inferior to yours." (2:39) And indeed, in 539 BC Cyrus of Persia took the city of Babylon by night, and so Nebuchadnezzar's mighty empire fell.

Rolled Christmas

For two centuries the Persians ruled the eastern world, though they were twice held off by the Greeks when trying to advance westward. And finally, when Alexander from Macedon gathered an army and unified the Greek states, they began to take the offensive to the Persians. Alexander conquered more land faster than any man in history, reaching India with his armies in just ten years. Along the way, in 331 BC, he conquered and killed Darius II of Persia at the Battle of Guagamela. That is why he became known as Alexander the Great, and it is also how the Greek culture and thought spread throughout the world. Indeed, we still feel today the effects of the conquests of Alexander the Great. The Western world is permeated with Greek thought, and Greek ideals. However, his empire too fell, as mighty Rome grew more and more powerful. By the beginning of the second century BC, they were heavily involved in wars in the Near East. Pompey, a Roman general, finally brought the independent Jewish state under Roman rule in 67 BC. And in this small Jewish state, which had long been insignificant on the world stage, the next empire would be born.

The Rock Rolls In

All the kingdoms of this world are like a statue, says Daniel. They're piled up on each other, one after another. The passage of time is relentless, and nations rise and fall. Is there an end? Is there anything to stop the cycle? Daniel tells us there is. In the time of the Roman Empire, says Daniel, a rock is cut out of a mountain, though not by human hands, and this rock, rolling downhill and gathering speed, strikes the statue and completely shatters it. This rock totally breaks the cycle of the rise and fall of military empires. Actually, it obliterates it.

The rock symbolizes the coming of Jesus Christ into this world – the historical Christmas. Have you ever realized that the birth of Christ was the birth of a new kingdom, a new empire? Jesus Christ, that baby born

in Bethlehem, was a boulder that God threw down on the path of history, to forever change the world. He came to establish a kingdom – God's kingdom.

Fought with love

In what way, you might ask, did Jesus Christ smash the statue of human conquerors? He did so by establishing a completely different *type* of empire. All the human empires were based on military conquest. But Jesus came with a different mission. His was one of love, and sacrifice. He came to give his life – so that we might have life. He came to give meaning – to stop the weary ebb and flow of human history and advance God's history. Of course, Jesus Christ did not come to set up an earthly kingdom, in the same way as Alexander the Great, Julius Caesar, Napoleon, and other conquerors. But he came to set up God's kingdom, which is a lasting, permanent reality. A quote from Napoleon, one of the greatest generals the world has ever known, is fitting here.

The more I study the world, the more I am convinced of the inability of force to create anything durable. Alexander, Caesar, Charlemagne, and even I myself have founded empires; but upon what did they depend? They depended on force, but Jesus Christ built His empire upon love, and until this day millions will die for him.

In this way, Jesus Christ is even the rock that smashes Napoleon's empire, though that occurred 1800 years later. The point is simple: Jesus Christ came from God to establish the only lasting empire there ever will be.

Build on the Rock!

How does this relate to your life? Does Jesus' kingdom have any meaning for you? These are important questions, and the Bible also has an answer for them. Once again Jesus Christ is compared to a stone or rock, this time in 1 Peter 2. And this time, the coming of Jesus is compared to a stone that's been laid

in the path of each person's life! It's been laid in your path, and in mine. Every man and woman that has ever lived has to decide what to believe about Jesus Christ. Everyone has to deal with this stone, this rock. And there are only two possible responses: to believe, or to deny. You can believe that Jesus Christ has come from God or you can deny it. That's why Peter says that Christ is "A stone that causes men to stumble, and a rock that makes them fall." (2:8) When people do not believe in Jesus Christ they stumble over Him. They fall flat on their face! But there is another way: the way of faith. In 1 Peter 2:6 God says, "See I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in Him will never be put to shame." Those who believe will stand firm on this Rock! Christ rolled into human history at Christmas time, and he rolled into my life as well! And He also has to be your Cornerstone, your foundation, your very basis for life.

The purpose of everything

The Christian faith looks at history and sees a meaning and purpose for everything that has happened. And the Christian faith looks at you and your life and sees a meaning or purpose for it. In fact, your life fits into the flow of history and the rise and fall of the world powers. There is meaning here because God is guiding all events to the establishing of His kingdom – the kingdom that will fill the whole earth! That establishing is done through the coming of Jesus Christ to this world, and it is in that Christmas event that all the meaning of both history and your life is centred. He came as the Christ of history: the one prophesied about and the one who would set up God's kingdom on earth. He came as the Christ of our lives as well, as the one whom we can trust and believe in, the one we can love and adore, the one who loves us enough to die for us. The Christ of history needs to be the Christ of your heart.

Dave DeJong

Is it Possible to Know God?

Someone once said, “Nearly all the wisdom we possess, that is to say, true and sound wisdom, consists of two parts: the knowledge of God and of ourselves. But, while joined by many bonds, which one precedes and brings forth the other is not easy to discern.” Thus, true and sound wisdom lies in knowing God and knowing oneself. In fact, this twofold knowledge is so interrelated we cannot separate it. There is a sort of simultaneous knowing yourself and knowing God. If you truly know God, you immediately know yourself and if you truly know yourself, you immediately know God.

An internal awareness of God

But is it possible to know God? Yes, it is. Every human being is created in the image of God (Genesis 1:26). Among other things, this means that God has implanted an awareness of Himself in each human being that He continually keeps alive. Experience teaches that this is true.

Perhaps, that this is not your experience. But think with me for a moment about your conscience. Why is it that sometimes we have a bad conscience when we did something we should not have done? Isn't it because God has engraved an

awareness of Himself on your conscience? Or think about the universality of religion. The author I just quoted writes that from the very beginning of time, there “has been no region, no city, in short, no household that could do without religion.” Why do you think this is? It's because God has implanted a sense of his awareness in the heart of each human being.

Religion is not an invention

Since God has implanted an awareness of Himself in every human being, it is foolish to claim that some invented religion in order to keep others under their thumb. For instance, someone once claimed that religion is the invention of the controlling economic classes. Because wealth and luxury are in the hands of a few, the rich are always afraid of an uprising by the poor masses. They, therefore, invent a religion that does various things to protect their vested interests. For instance, it emphasizes virtues such as industry, service, humility and obedience. Moreover, it also provides comfort and consolation to the weak and needy. But the big prize religion offers workers is the promise of a pie-in-the-sky in the next life. If workers refrain from violent revolutions and the love of money in this life, God will reward them with milk and honey and streets of gold in heaven. In short, religion is actually a sort of opium for the general population.

To be sure, people have used religion to keep others in line. But these people who misused religion in this way would never have done this if they themselves had not had an awareness of God. Thus, religion is not the invention of the rich, but the

result of an awareness of God that He has implanted in the heart of every human being.

An external awareness of God

Yet, there is also another way of getting to know God. In addition to planting in human beings an awareness of his existence that He continually keeps alive, God also manifests that He exists in the way He created this world. You find this, for instance, in the Bible where you read:

The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness, since what may be known about God is plain to them, because God has made it plain to them. For since the creation of the world God's invisible qualities – his eternal power and divine nature – have been clearly seen, being understood from what has been made, so that men are without excuse” (Romans 1:18-20).

Then the Bible continues:

For although they knew God, they neither glorified Him as God nor gave thanks to Him, but their thinking became futile and their foolish hearts were darkened. Although they claimed to be wise, they became fools and exchanged the glory of the immortal God for images made to look like mortal man and birds and animals and reptiles (Romans 1:21-23).

Take, for instance, the way God created this world. Everything is made with such beauty, harmony and intricacy that you cannot open your eyes without immediately being

confronted with God because everything is engraved or stamped with marks of his majesty. Those who study science may see these marks of God's existence more clearly than others, but there isn't a human being who is not confronted with them. Thus, the whole universe is like a mirror in which we are compelled to see the God who made it. This is what that text I quoted at the beginning of this article means when it says, "For since the creation of the world God's invisible qualities – his eternal power and divine nature – have been clearly seen, being understood from what has been made."

What is true for the universe as a whole is also true for a human being. Just as the universe as a whole fits together with such beautiful harmony and symmetry, so a human being fits together too, right from his fingernails to his toenails so that nothing can be altered without suffering great inconvenience. Just think of what happens when the harmony and symmetry in your body gets disturbed when you are sick! And so, every human body is like a divine piece of art that manifests God's divine skills and power. Likewise, it is like a mirror in which we are compelled to see the God who made it and sustains it.

Yet, God also manifests that He exists not only in the way He created this world, but also in the way He continues to sustain and govern it. You see this, for instance, in the fact that the good get rewarded and the evil punished. This happens because God governs the course of these events since He is kind and merciful to the good and just towards the evil. And even though the wicked get away with a lot and the good go through a lot of misery, this does not change the fact that God manifests Himself in the government of this world. For when all sins are not punished in

this life, then God is communicating to us that there will be another life in which evil behavior is punished and good behavior rewarded.

Suppressing the truth

But does this external awareness of God lead to a true knowledge of God? No, it does not because human beings do not give God thanks for this manifestation of Himself in the universe and in their own bodies. Instead, they suppress this manifestation of God and replace it with all sorts of ideas of their own. The passage from the Bible you can find at the beginning of this article alludes to this when it speaks about "suppressing the truth." Suppression is a defense mechanism much like denial. Sometimes, you hear people speaking about someone being in denial. People in denial refuse to admit or recognize something has happened or is happening in their lives. Alcoholics, for instance, often deny they have a problem. Likewise people who have been sexually abused sometimes deny the abuse ever occurred. People often live in denial because they cannot cope with what they deny. Suppression acts in the same way. It is a deliberate attempt to keep certain information out of our conscious awareness because this information makes us feel uncomfortable or anxious.

Yet, suppressed knowledge always continues to influence a person's behavior. You see this, for instance, with someone who has suppressed memories of abuse suffered as a child. Such people may later have difficulty in forming relationships. Similarly, people who suppress the awareness of God firmly implanted in their hearts often become superstitious. Instead of humbly and gracefully surrendering themselves to the God who has implanted knowledge of Himself

deep in their hearts, they proudly and stubbornly substitute something else in his place. Some become superstitious and worship figments of their own imagination. Others deprive God of his involvement in the affairs of this world so that they can live freely without any restraint of God. Still others become hypocrites and try to keep God happy with a few insignificant religious rituals because they do not want to go to hell. Others attribute what happens in this world and in their own lives to fortune or chance. In short, each person's mind is like a labyrinth filled with all kind of confusion and delusion.

Ineffectual knowledge

Now we come back to our question: Is it possible to know God? The answer is: Yes! God has engraved an awareness of Himself deep in the marrow of our very being. Moreover, He daily manifests Himself in the work of his hands. In doing so, God is inviting us to really get to know Him and find our true happiness in Him. Yet, this knowledge of God is not very effectual because it is proudly and stubbornly suppressed and exchanged for figments of our own imagination.

Because this knowledge of God through our internal and external awareness of Himself ends up being so ineffectual, we need to go to another source. That source is the Bible. I quoted from it at the beginning of this article. If you have a copy of the Bible, I would encourage you to read and study it. If you do not have a copy, send me an email at dickmoes@shaw.ca, and I will make sure you get a copy. For remember, you have no excuse for not truly knowing God! Thanks for reading.

Dick Moes

Jesus Walks on the Water

Bible Story

based on Matthew 14:22-33

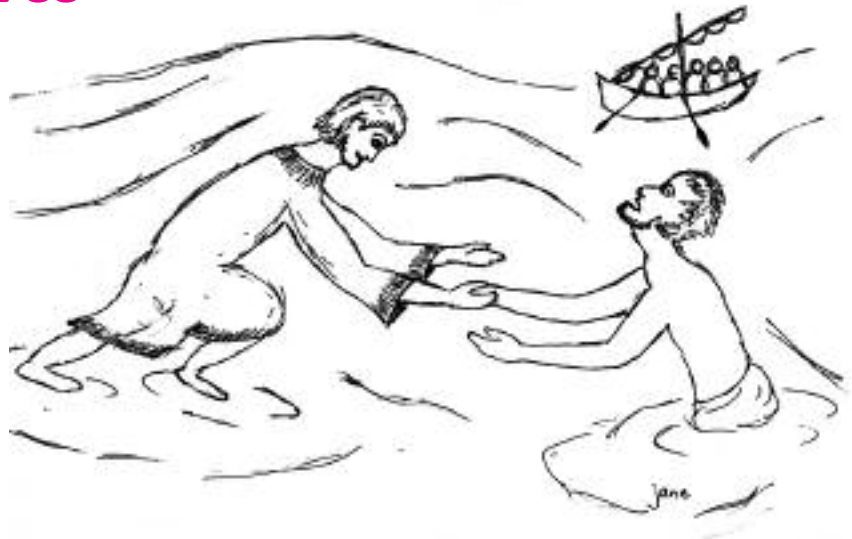
It had been a very busy day for Jesus and his twelve disciples. A large number of people had followed Jesus through the villages and over the country roads. They wanted Jesus to heal their sick. But they also wanted to hear the words of Jesus. Jesus talked about the heavenly Kingdom. He explained that the people of the heavenly Kingdom give their lives to the service of the heavenly King.

At the end of this busy day Jesus had performed a mighty miracle. He had turned a few loaves of bread and a few fish into baskets full of food. After the thousands of people ate their fill, they exclaimed, "Surely, this is the Prophet!"

But Jesus wanted to be alone. After sending the people home, He told the disciples to take their boat and sail to the other side of the lake. Jesus went up a mountain to be alone with His heavenly Father in prayer.

Meanwhile the disciples were caught in big storm. The waves pounded the boat with great force, pushing it up and down. The wind tore at the sails and almost pushed the boat on its side. The disciples had no choice. They rolled down the sails and kept the boat steady by rowing it from wave to wave.

Towards the morning Jesus finished speaking with His Father. He was encouraged to go on with his task on earth. Quickly He went to his friends in the boat, calmly walking over the stormy water of the lake.



At the first light of the morning the disciples strained their eyes to see at which part of the lake they had ended up. They did not see much. But what was that? It had the shape of a man! It moved! It was walking over the water! Oh, it must be a spirit. Terrible! A spirit was tracking them down. What had they done? Where could they go? They panicked and screamed. "Help! God of heaven and earth, help us in our trouble!"

Immediately Jesus answered them.

"Yes, I will help. Don't be scared! It is I, Jesus. I am coming."

Peter, one of the disciples, jumped up and called to Jesus, "Lord, is it you? Can I come to you on the water?"

"Come," Jesus said simply.

Quickly Peter climbed out of the boat. Without any hesitation he set his feet on the water. Keeping his eyes fixed on Jesus he started to walk towards his beloved Lord. Step by step he came closer. The miracle of walking on the lake seemed normal to him.

Suddenly a mighty wave rolled up right beside him. Taking his eyes off Jesus he looked up into a wall of water. The howling of the wind became threatening. Peter was scared again. Oh, no! The water did not support his feet anymore! The horrified disciples on the boat saw how Peter slowly went down into the turbulent waters of the lake.

"Lord, save me!" Peter cried at the top of his lungs.

Immediately Jesus took him by the hand and pulled him up.

"You still have such little faith, Peter," He said. "You do not have to doubt. I will always be there for you."

Together Jesus and Peter walked to the boat. As soon as they had climbed into the boat, the storm calmed down. The disciples were in awe. It became clear to them that Jesus was not only man. Falling down before Him they confessed their faith.

"Truly, Jesus, you are the Son of God."

Activity Page

THE BIRTH OF JESUS

The birth of Jesus was very special. The angel Gabriel came down from heaven to tell Mary that she would receive a child. Her child would be both God and man. Mary would be the mother, and the Holy Spirit would give the child his godly nature.

When Jesus grew up, people would at first only see his human side. But when Jesus had grown up He started to teach and to perform miracles. From the Bible Jesus showed that He was the great Prophet, the Saviour of the World, the eternal King. His miracles were the signs to prove that He was really God.

FAITH IN JESUS

The people of Israel believed in the God Almighty, the Creator of heaven and earth. But not all the Israelites believed that Jesus was the Son of God. Only those who were chosen to be saved began to understand that Jesus was the promised Saviour.

EYES OF FAITH

When we receive eyes of faith we understand that Jesus is the Son of God. It also becomes clear to us that we are saved from God's wrath because Jesus died for us on the cross. He paid the ransom to set us free from the power of sin. When we are weak in faith for a moment, we become strong again by fixing our eyes on Jesus.

JESUS OF NAZARETH, KING OF THE JEWS

Our faith in Jesus makes us see who Jesus is. We understand that the child Jesus, who grew up in Nazareth, is the son of king David. Jesus is the eternal King who was promised in the days of old. The sign that was nailed at the top of Jesus' cross made this clear to all people. "Jesus of Nazareth, the King of the Jews." "Jews" is another word for Israelites. In Latin, the language of that day, the 'J' was written as an 'I', and the word for King was 'Rex'. The first letters of the Latin sign at the cross are "INRI." These four capitals have become an honorary title for the Lord Jesus.

WORD PICTURE

The word picture shows that faith in Jesus depends on the cross. Through his death on the cross the Son of God redeemed his people. The sign at the cross made clear who he is: I (for 'Jesus'), N (for 'Nazareth'), R (for 'Rex', which means 'King'), and I (for 'of the Jews'). Together these letters read "INRI."

BIBLE TEXT

Luke 1:30-33: "The angel said to Mary, 'Do not be afraid, Mary, you have found favour with God. You will be with child and give birth to a son, and you are to give Him the name Jesus. He will be great and He will be called the Son of the Most High. The Lord God will give Him the throne of his father David, and He will reign over the house of Jacob for ever; his Kingdom will never end.'"



Dawn

Jane

Ehud's Hidden Power

"Ehud reached with his left hand, drew the sword from his right thigh and plunged it into the king's belly."

Judges 3:21

Judges 3 tells a story of courage, strategy, and hidden powers. Take special note of that, you have access to hidden powers that can crush anything that opposes you. I want to help you access that hidden power, and show you how to use it.

Eglon was king of Moab, a country next to Israel. He was a fat man. He organized a coalition force from his own people, Moab, and two neighbouring nations that hated Israel: Ammon and Amalek. They hated Israel as much as the Palestinians and Iraqis hate Israel today. They lived for only one thing: the destruction of Israel by any means.

Eglon struck and took "The City of Palms," that is, Jericho. He knew that whoever controlled Jericho, controlled vast territories. It was the only portal into the land from the East.

Eglon made people pay fees to pass Jericho. The towns and villages nearby had to pay huge sums of money each month just to have access to this eastern roadway.

Many in Israel suffered bitterly. It was like Egypt all over again – they were slaves to an enemy who bled them of all their income. They hardly were able to feed their families with what Eglon left them. God let his people suffer this way because they had forgotten Him. They did not pray to Him, did not love and praise Him for his grace. They just forgot Him, and began to serve the false gods of the peoples around them. This was the pattern during the time of the Judges.

Ehud had had enough. He believed that if God were on his side, he could make a difference. So he fashioned a special sword, only 18 inches long. Eglon was left-handed. When he drew his sword, it was from his right side, not his left. So when he entered the king's presence, they checked his left side for a weapon, found none, and let him in to see the king. They did not see the short sword on his right side. They did not think to check there.

Ehud had come to Eglon with some men to pay tribute to Eglon. Tribute often was paid in fruit, vegetables, grain, oil, wine, flocks. Therefore, he had several men with him to bring the tribute to Eglon.

They brought the gift and left. At the idols (a place near Eglon's palace), he turned back to speak to Eglon, "I have a

secret message for you, O King." So Eglon said, "Quiet", which meant, "Everyone out, so that I might have a private meeting with Ehud." So everyone left, including Eglon's royal guard. They did not realize that Eglon had a hidden weapon.

When they were alone, Ehud said, "I have a message from God for you." It was an action message. Ehud drew a sword from the unexpected place, and plunged it into Eglon's belly with such force that the tip of the sword came out of his back. Ehud left his sword there. He then locked the doors from the inside, leaped out from the upper porch and escaped before anyone even knew the king had been killed.

Ehud blew a trumpet and rallied many fighting men from the neighbouring towns. They cut Jericho off at the Jordan River and killed many Moabite soldiers. Thus God delivered his people from their oppressor and the land had rest for 80 years.

God delivered his people in this way because He had pity on them. During the period of the judges, God would send many deliverers.

But it became clear that no deliverer could help Israel for very long. When Ehud killed Eglon, he only killed a servant of Satan. Another would rise up to take his place. But there is one deliverer who made a big difference: Jesus Christ. He didn't just fight against Satan's servant. He fought Satan himself. And He struck Satan a mortal blow, from which he will never recover. He is not dead yet. But he will die of the blow Jesus struck. Jesus has fought the great battle to end battles.

But the way Jesus fought the devil is remarkably similar to the way that Ehud had fought. Ehud had a weapon nobody saw. Jesus too had a weapon that Satan had not noticed. What weapon did Jesus use when he fought against Satan? He struck Satan with the sword of pure goodness and love. Satan had always thought that goodness and love were useless and weak. But it was the only weapon Jesus had against all the hatred and oppression that Satan could bring against Him. When the people succeeded in having Jesus crucified, Jesus' response was to continue to love. He suffered on the cross the punishment we should have borne, but He took it because He loved us.

And so great was that love that He even gave up his spirit and died. But because He had done no wrong, because He was good and only good, death could not hold Him. He rose from the dead. Goodness triumphed over evil, love over hatred and life over death.

Jesus proved once and for all that goodness, love and kindness are more powerful than evil, hatred and oppression. Don't try to get your way by forcing people. If you want something, use the hidden weapon of love. When we do what is right, when we are gentle, self-controlled and long-suffering, because we love, we will triumph over all our foes. None shall stand.

Believe it, my friends. Jesus has proven it. Now live by it. You have hidden powers that will disarm.

Paul Aasman

EVANGEL

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